

FLAGSTAFF METROPOLITAN PLANNING ORGANIZATION

CITY OF FLAGSTAFF + COCONINO COUNTY + ARIZONA DOT 211 West Aspen Avenue + Flagstaff, Arizona 86001 Phone: (928) 213-2651 www.flagstaffmpo.org + fmpo@flagstaffaz.gov

AGENDA FMPO Technical Advisory Committee Meeting 1:30pm to 3:00pm March 28, 2019

Flagstaff City Council Conference Room 211 W. Aspen Avenue, Flagstaff, AZ 86001

Regular meetings and work sessions are open to the public. Persons with a disability may request a reasonable accommodation by contacting the City of Flagstaff City Clerk's Office at 928-779-7607. The FMPO complies with Title VI of the Civil Rights Act of 1964 to involve and assist underrepresented and underserved populations (age, gender, color, income status, race, national origin and LEP – Limited English Proficiency.) Requests should be made by contacting the FMPO at 928-213-2651 as early as possible to allow time to arrange the accommodation. *A quorum of the FMPO Executive Board may be present.*

NOTICE OF OPTION TO RECESS INTO EXECUTIVE SESSION

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the FMPO Executive Board and to the general public that, at this regular meeting, the FMPO Executive Board may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the FMPO Executive Board's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A).

I. CALL TO ORDER

II. ROLL CALL

TAC MEMBERS

Anne Dunno, Chair, NAIPTA Capital Program Manager

□ Nate Reisner, Vice Chair, ADOT North Central District Development Engineer (for Audra Merrick, ADOT Flagstaff District Engineer)

□ John Wennes, ADOT Transportation Planner

□Rick Barrett, City of Flagstaff Engineer

Jay Christelman, Coconino County Development Services Director

Dan Folke, City of Flagstaff Development Services Director

Christopher Tressler, Coconino County Engineer (for Lucinda Andreani, Public Works Director)

□Jeff Bauman, City of Flagstaff Transportation Manager

FMPO STAFF

□Jeff Meilbeck, Executive Director □David Wessel, FMPO Manager □Martin Ince, Multimodal Planner

III. PRELIMINARY GENERAL BUSINESS

A. PUBLIC COMMENT

(At this time, any member of the public may address the Board on any subject within their jurisdiction that is not scheduled before the Board on that day. Due to Open Meeting Laws, the Board cannot discuss or act on items presented during this portion of the agenda. To address the Board on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.)

B. ANNOUNCEMENTS

(Reconsiderations, changes to the agenda and other preliminary announcements)

C. APPROVAL OF MINUTES (Pages 1-5)

Minutes of Meeting: March 7, 2019

D. ITEMS FROM THE TAC

(TAC members may make general announcements, raise items of concern or report on current topics of interest to the TAC. Items are not on the agenda, so discussion is limited and action not allowed.)

IV. REVIEW OF THE DRAFT EXECUTIVE BOARD AGENDA -- Attached

(The TAC will review the draft board business agenda and discuss staff reports to provide recommendations to the Board.)

V. CLOSING BUSINESS

A. Adjourn

The Transportation Improvement Program (TIP) includes Northern Arizona Intergovernmental Public Transportation Authority final program of projects for Sections 5307 and 5339 funding under the Federal Transit Administration, unless amended. Public notice for the TIP also satisfies FTA public notice requirements for the final program of projects.

CERTIFICATION OF POSTING OF NOTICE	
The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on March 21, 2019 at 11:00 am in accordance with the statement filed by the Recording Secretary with the City Clerk.	
Dated this 27 th Day of March 2019.	
	Sunshine Coffman, Administrative Specialist